

## Annual Meeting

of the

## **Town of Lake Cowichan**

Date: Tuesday, June 20<sup>th</sup>, 2017 Time: 5:00 p.m. Place: Municipal Hall, 39 South Shore Rd.

Mayor and Council will meet to present the:

Annual Report for 2016.

The Annual Report will be available for public inspection on or after June 19<sup>th</sup>, 2017.

The Mayor and Council will be pleased to receive submissions and/or questions from the Public.